| | | | Assessmen |
|---------|-----------------|---|------------------|
| | | | t (Mentimeter |
| Session | Date | Session Goals |) |
| | 9/5/18 or | | |
| | 9/6/18 | | |
| | (parents choose | | |
| Parent | which date | Intro to the Seaperch program, review schedule, rules, | |
| Meeting | to attend) | expectations, safety guidelines | |
| | | Watch SEAPERCH BASICS 'videos | |
| | | on Seaperch website.Review of tools and how they used. Form teams and issue kits. | |
| | | Intro to design and research. Assign notebooks and review | |
| | 9/11/18 | of how to properly keep a notebook. | |
| 1 | | ***Monday Seaperch Initiative Group meets Tuesday 9/11/18 | Yes |
| 2 | 9/17/18 | Students begin the research and design process. ***Weds. Seaperch Initiative Group meets Tuesday 9/18/18 | |
| | | Finalize design, complete final sketches, update notebook, | |
| 3 | 9/24/18 | prepare for building process next week | |
| | | Begin with Procedure 1 in the manual, assembling the | |
| 4 | 10/1/18 | frame. Students with unique designs will have to make and cut their own measurements. | Yes |
| 7 | 10/1/10 | | 103 |
| | | Students begin Procedure 2 in manual -assembly of the thrusters | |
| 5 | 10/9/2018 | ***Monday Seaperch Initiative Group meets Tuesday 9/9/18 | Yes |
| | | Students begin Procedure 3 in manual -assembly of the | |
| 6 | 10/15/18 | control box | Yes |
| 7 | 10/22/18 | Final assembly of the seaperch | |
| 8 | 10/29/18 | Troubleshooting, repairs, modifications | |
| 9 | 11/5/18 | Buoyancy testing of the Seaperch at YMCA | |
| | | Repairs and Modifications of Seaperch | |
| 40 | 44/40/40 | ***Monday Seaperch Initiative Group meets Tuesday | |
| 10 | 11/13/18 | 11/13/18 | |
| 11 | 11/27/18 | Buoyancy testing after repairs and Modifications ***Monday Seaperch Initiative meets Tuesday 11/27/18 | |
| | | Notebook Updates Students need to update Notebooks | |
| 13 | 12/3/18 | according to Seaperch regulations | |
| 14 | 12/10/18 | Notebook Update/ | |
| 15 | 12/17/18 | Notebook Update | |

| 16 | 1/7/19 | Notebook Update | |
|----|---------|--|--|
| 17 | 1/14/19 | Pool Practice | |
| 18 | 1/22/19 | Pool Practice ***Monday Seaperch Initiative meets Tuesday 1/22/19 | |
| 19 | 2/4/19 | Pool Practice | |
| 20 | 2/11/19 | Pool Practice | |
| 21 | 2/18/19 | Pool Practice | |
| 22 | 2/25/19 | Pool Practice | |
| 23 | 3/4/19 | Pool Practice | |
| 24 | 3/11/19 | Pool Practice | |
| 25 | 3/18/19 | Final notebook update and Presentation practice | |
| | | Dates of Seaperch regional and national competition is announced in early 2019 remaining dates to follow when that info is released. | |